



**ROTARY CLUB OF** .....

**Club Contact:** ..... **Telephone:** .....

**Email :** .....

**APPLICATION FORM**  
**2017 ROTARY DISTRICT 9810 YEAR 10 – FOUR-WAY TEST**  
**PUBLIC SPEAKING CONTEST**

**STUDENT DETAILS** (please print clearly)

Responding to the invitation to participate in the *2017 Rotary District 9810 Year 10 Four-Way Test Speaking Contest*, I provide the following details in support of my involvement.

**Please write clearly**

Family Name..... Given Names.....

Male [ ] Female [ ] Date of Birth..... Year 10 Level at February 2017: Y / N.....

Home Address..... Postcode.....

Phone No..... Email .....

STUDENT'S SIGNATURE..... Date.....

Please Print Name.....

**COLLEGE/SCHOOL DETAILS**

College/School's Authorisation for student's participation

Name of College/School..... Phone .....

As Principal of the above College/School, I confirm that the above named student has our nomination to represent the College/School in the *2017 Rotary Year 10 Four-Way Test Speaking Competition* and that the above details are correct.

PRINCIPAL'S SIGNATURE..... Date.....

Please Print Name.....

**PARENT/GUARDIAN AUTHORISATION**

I agree to the participation of the above student for whom I am parent/guardian (strike one out). I understand that she/he is to be available and will attend Rotary meeting(s) to participate in the *2017 Rotary Year 10 Four-Way Test Speaking Competition*.

I also agree that should the competition be recorded, copyright of speech(s) will remain with Rotary District 9810 and I authorise the Rotary District 9810 to use for publicity purposes any audio/video/photographic material which may be recorded as part of the competition. I accept the decision of the judges will be final.

*I declare and agree to the above student participating in 2017 Rotary District 9810 Rotary Four- Way Test Speaking Competition.*

**PARENT/GUARDIAN'S SIGNATURE**

..... Date..... Please Print Name.....

Does the student have any medical condition of which Rotary should be aware? Please list or attach details  
.....

Does the student have any special dietary needs? Please detail.....

**Please note the important additional information on the next page**

## **Important Additional Information**

The first heat rounds will be held starting September 2017. (Each student will be allocated a heat and you will be notified of the date.) The competition will start at 7.00pm each evening.

The venue for heats, semi-finals will be the Mulgrave Country Club, Cnr Wellington & Jells Roads, Wheelers Hill. (Melways Map 80 H1). Grand final (TBA)

Successful students will be required to speak at the semi-finals in October and eventually the Grand Final in November. The Grand Final winner/s may be required to attend the Rotary District 9810 Conference early in 2018. Rotary will liaise with the winner/s regarding travel to and from the Conference that day and arrange adult supervision.

### **HOW TO APPLY**

*To sponsor a student:*

**1. Fill in application and send to BOTH**

**Marlene Sinclair: [marlenes.smallfish@bigpond.com](mailto:marlenes.smallfish@bigpond.com) - 0449 261 388  
and Jean Stuart [jeanieos007@gmail.com](mailto:jeanieos007@gmail.com) - 0416 036 489**

**2. Remit \$100 direct deposit to district account, copy of deposit to District Treasurer and**

**Marlene Sinclair: [marlenes.smallfish@bigpond.com](mailto:marlenes.smallfish@bigpond.com) and Jean Stuart: [jeanieos007@gmail.com](mailto:jeanieos007@gmail.com)**

**Acct Name: RI District 9810 Inc  
Account No: 132503590  
BSB: 633-000**

*Please add Club Name and 4 Way Test*

*If paying by CHEQUE: \$100 to "Rotary District 9810" to be forwarded to District 9810 Treasurer.*

*NB. Please email Applications to Marlene Sinclair with your receipt of payment, or notify of date cheque sent to District 9810 Treasurer if paying by cheque.*

**Marlene Sinclair: [marlenes.smallfish@bigpond.com](mailto:marlenes.smallfish@bigpond.com) Tel: 0449 261 388**

**Jean Stuart [jeanieos007@gmail.com](mailto:jeanieos007@gmail.com) Tel: 0416 036 489**

**Note: Marlene will be away 15 August to 10 September, for queries, please call Jean Stuart**

***CLOSING DATE – FRIDAY 25 AUGUST 2017***